**FICHE RECAPITULATIF DE DISTINCTIONS AVENTURIERS**

Section locale : ……………………………………………... Club des Aventuriers : …………………………………….. Nom du Directeur : …………………………...................

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|  |  | **ABEILLES** | | | | | **RAYONS DE SOLEIL** | | | | | | **CONSTRUCTEURS** | | | | | | **MAINS UTILES** | | | | | |
|  |  | Bible 1 | Santé | Sécurité | Ami (e) des animaux | …………… | Evangéliste | Bonne forme | Prévention routière | Courtoisie | Ami(e) de la nature | …………. | Bible 2 | Critique des médias | Tempérance | Econome | Fleurs | …………… | Jardinier | Hygiène | Randonneur | Ami prévenant | Ecologie | ……….…. |
|  | **NOMS & Prénoms** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  | http://t3.gstatic.com/images?q=tbn:ANd9GcT8ZmsQy-0Ngv6-D7jnI8rX1XVIgs44OvbGA31xUCcLaSkWC72RMg |  |  |  |  |  |  |  |  |  |  | http://www.longeaton.derbyshire.sch.uk/assets/Technology/construction.jpg |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  | http://www.idees-cate.com/images-site/soleil.png |  |  |  |  |  |  |  |  |  |  |  |  | http://us.cdn3.123rf.com/168nwm/huhulin/huhulin1006/huhulin100600002/7080597-nombreuses-mains-colores-de-dessin-sur-le-livre-blanc.jpg |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature du Directeur